

KENT COUNTY COUNCIL

GYPSY AND TRAVELLER ADVISORY BOARD

AGENDA

Thursday, 25 June 2009, at 1.45 pm (or Ask for: **Geoff Mills/Andy Ballard**
on the rising of the Superannuation
Fund Committee, whichever is the
later)
in the Council Chamber, Sessions Telephone: **(01622) 694297/694297**
House County Hall

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Membership
2. Substitutes
3. Election of Chairman
4. Election of Vice-Chairman

Peter Sass
Head of Democratic Services and Local Leadership

Wednesday, 17 June 2009

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.

